

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PM SHRI GOVERNMENT SENIOR SECONDARY SCHOOL NILOKHERI
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	NEAR GBN POLYTECHNIC, NEAR FCI GODOWN, NILOKHERI, KARNAL, HARYANA - 132117
5	PRINCIPAL NAME	Mrs. JASMEET
6	PRINCIPAL QUALIFICATION	MA., B.ED
7	SCHOOL EMAIL ID	gsssnilokheri@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9812197100

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://pmsshrigssnilokheri.in/Docs/B1_20240429071933341.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://pmsshrigssnilokheri.in/Docs/T1_20240429071948638.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://pmsshrigssnilokheri.in/Docs/B3_20240429072006060.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://pmsshrigssnilokheri.in/Docs/B3_1_20240429072037592.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://pmsshrigssnilokheri.in/Docs/B5_20240429072053436.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://pmsshrigssnilokheri.in/Docs/B6_20240429072255093.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://pmsshrigssnilokheri.in/Docs/B7_20240429072333813.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://pmsshrigssnilokheri.in/Docs/B8_20240429072355438.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://pmsshrigssnilokheri.in/Docs/C1_20240429062052984.pdf
2	ANNUAL ACADEMIC CALENDER	https://pmsshrigssnilokheri.in/Docs/C2_20240429061846968.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://pmsshrigssnilokheri.in/Docs/C3_20240429071710118.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://pmsshrigssnilokheri.in/Docs/C4_20240429071738635.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://pmsshrigssnilokheri.in/Docs/R1_20240429071755057.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. JASMEET
2	TOTAL NO. OF TEACHERS	39
	PGT	32

	TGT	7
	PRT	0
3	TEACHERS SECTION RATIO	1:35
4	DETAILS OF SPECIAL EDUCATOR	5
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Dr. Anjali sharma Pgt Psychology

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	133	81	60.90	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	242	170	70.24	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	32554.5685
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	23 & 40
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	13 & 69
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	17
6	NO. OF BOYS TOILETS	11
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	